

## *Curriculum Vitae*

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### **TEACHING AND PROFESSIONAL EXPERIENCE**

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June 1995-present	<b>Professor of Law</b> , Emory University, Atlanta, GA, USA
July 1993-April 1995	<b>Executive Director</b> , Human Rights Watch/Africa, Washington, D.C., USA
July 1992-June 1993	<b>Scholar-in-Residence</b> , The Ford Foundation, Office for the Middle East and North Africa, Cairo, EGYPT
August 1991-June 1992	<b>Olaf Palme Visiting Professor</b> , Faculty of Law, Uppsala University, SWEDEN
August 1988-January 1991	<b>Ariel F. Sallows Professor of Human Rights</b> , College of Law, University of Saskatchewan, Saskatchewan, CANADA.
August 1985-July 1987	<b>Visiting Professor of Law</b> , School of Law, University of California at Los Angeles (UCLA), Los Angeles, CA, USA
November 1976-June 85	<b>Lecturer and Associate Professor of Law; (Head, Department of Public Law 1979-85)</b> University of Khartoum, SUDAN

### **EDUCATION**

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1976 Ph.D. in Law, University of Edinburgh, SCOTLAND.  
1973 Diploma in Criminology (M.A.), University of Cambridge, ENGLAND.  
1973 LL.B. (Honours) (LL.M.), University of Cambridge, ENGLAND.  
1970 LL.B. (Honours), University of Khartoum, SUDAN.

### **PUBLICATIONS**

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#### **I. BOOKS**

##### **Author**

-- *What is an American Muslim? Embracing Faith and Citizenship*, (Oxford University Press, 2014).  
-- *Muslims and Global Justice*, (University of Pennsylvania Press, 2010).

- *Islam and Human Rights*, Collected Essays in Law Series, edited by Mashood A. Baderin, (Surrey, England: Ashgate Publishing Ltd., 2010).
- *Islam and the Secular State: Negotiating the Future of Shari`a*, (Harvard University Press, 2008). First published in Indonesian in 2007, Arabic in 2010, and Chinese 2015.
- *African Constitutionalism and the Role of Islam*, (University of Pennsylvania Press, 2006)
- *Toward an Islamic Reformation: Civil Liberties, Human Rights and International Law*, (Syracuse University Press, 1990). First published in Arabic in 1994, Indonesian in 1995, Russian in 1999, and Farsi in 2003.
- *Sudanese Criminal law: General Principles of Criminal Responsibility*, in Arabic, (Omdurman, Sudan: Huriya Press, 1985).

### **Editor**

- *Inter-religious Marriages among Muslims: Negotiating Religious and Social Identity in Family and Community*, (New Delhi, India: Global Media Publications, 2005).
- *Human Rights under African Constitutions: Realizing the Promise for Ourselves*, (Philadelphia, PA, USA: University of Pennsylvania Press, 2002).
- *Islamic Family Law in a Changing World: A Global Resource Book*, (London, UK: Zed Books, 2002).
- *Cultural Transformation and Human Rights in Africa*, (London, UK: Zed Books, 2002).
- *Proselytization and Communal Self-Determination in Africa*, (Maryknoll, NY, USA: Orbis Books, 1999).
- *The Cultural Dimensions of Human Rights in the Arab World* (Arabic), (Cairo, Egypt: Ibn Khaldoun Center, 1993).
- *Human Rights in Cross-Cultural Perspectives: Quest for Consensus*, (Philadelphia, PA, USA: University of Pennsylvania Press, 1992).

### **Co-editor**

- *The Politics of Memory: Truth, Healing, and Social Justice*, with Ifi Amadiume, (London, UK: Zed Books, 2000).
- *Human Rights and Religious Values: An Uneasy Relationship?*, with J. D. Gort, H. Jansen, & H. M. Vroom, (Amsterdam, NETHERLANDS: Editions Rodopi B.V., 1995).
- *Human Rights in Africa: Cross-Cultural Perspectives*, with Francis Deng, (Washington, D.C., USA: Brookings Institution Press, 1990).

### **Translator**

- *Cry of the Owl* by Francis Deng, into Arabic, (Cairo, Egypt: Midlight, 1991).
- *The Second Message of Islam* by *Ustadh* Mahmoud Mohamed Taha, into English with Introduction, (Syracuse, NY, USA: Syracuse University Press, 1987).

## **II. ARTICLES and CHAPTERS**

73. "Complementary, Not Competing, Claims of Law and Religion: An Islamic Perspective," *Pepperdine Law Review*, (2013), Vol. 39, pp. 1231-1255.
72. "The Interdisciplinarity of Human Rights," in Conor Gearty and Costas Douzinas, editors, *The Cambridge Companion to Human Rights Law*, (Cambridge, UK: Cambridge University Press, 2012), pp. 97-113.
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69. "Transcending Imperialism: Human Values and Global Citizenship," *The Tanner Lectures on Human Values*, Suzan Young, editor, (Salt Lake City, UT, USA: University of Utah Press, 2011), Vol. 30, pp. 71-144.
68. "Religious Norms and Family Law: Is it Legal or Normative Pluralism?" *Emory International Law Review*, (2011), Vol. 25:2, pp. 785-809.
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36. "The Cultural Mediation of Human Rights Implementation: Al-Arqam Case in Malaysia," in Joanne Bauer and Daniel Bell, editors, *Human Rights in East Asia*. (New York, NY, USA: Cambridge University Press, 1999), pp. 147-168.
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26. "Cultural Transformation and Normative Consensus on the Best Interest of the Child," *International Journal of Law and the Family*, (1994), Vol. 8, pp. 62-81. Also published in Philip Alston, editor, *The Best Interest of the Child: Reconciling Culture and Human Rights*. (Oxford, UK: UNICEF, Clarendon Press, 1994), pp. 62-81.
25. "Eritrean Independence and African Constitutionalism: A Sudanese Perspective," in Amare Takle, editor, *Eritrea and Ethiopia: From Conflict to Cooperation*, (Lawrenceville, NJ, USA: The Red Sea Press, 1994), pp. 115-138.
24. "The National Question, Secession and Constitutionalism: The Mediation of Competing Claims to Self-Determination," in Stanley N. Katz, Doug Greenberg and Steve Wheatley, editors, *Constitutionalism & Democracy: Transition in the Contemporary World*. (New York, NY, USA: Oxford University Press, 1993), pp. 105-125.
23. "Constitutional Discourse and the Civil War in the Sudan," in M. W. Daly and Ahmad Alawad Sikainga, editors, *Civil War in the Sudan*. (London, UK and New York, NY, USA: British Academic Press, 1993), pp. 97-116.
22. "Cross-Cultural Support for Equitable Participation in Sub-Saharan Africa", in Kathleen E. Mahoney and Paul J. Mahoney, editors, *Human Rights in the Twenty-First Century: Global Challenge*. (Dordrecht, Netherlands: Martinus Nijhoff, 1992), pp. 133-148.
21. "Civil Rights in the Islamic Constitutional Traditions: Shared Ideals and Divergent Regimes," *The John Marsahll Law Review*, (1992), Vol. 25:2, pp. 267-293.
20. "Islam and National Integration in the Sudan," in John O. Hunwick, editor, *Religion and National Integration in Africa: Islam, Christianity and Politics in the Sudan and Nigeria*, (Evanston, IL, USA: Northwestern University Press, 1992), pp. 11-37.
19. "Toward a Cross-Cultural Approach to Defining International Standards of Human Rights: The Meaning of Cruel, Inhuman or Degrading Treatment or Punishment," in Abdullahi A. An-Na'im, editor *Human Rights in Cross-Cultural Perspectives*. (Philadelphia, PA, USA: University of Pennsylvania Press, 1992), pp. 19-43.
18. "Problems of Universal Cultural Legitimacy for Human Rights," in Abdullahi An-Na'im and F. M. Deng, editors, *Human Rights in Africa: Cross-Cultural Perspectives*. (Washington, D.C., USA: The Brookings Institution, 1990), pp. 331-367.
17. "Islam, Islamic Law and the Dilemma of Cultural Legitimacy for Universal Human Rights," in Claude Welch and Virginia Leary, editors, *Asian Perspectives on Human Rights*, (Boulder, CO, USA: Westview Press, 1990), pp. 31-54.
16. "Human Rights in the Muslim World: Socio-Political Conditions and Scriptural Imperatives," *Harvard Human Rights Journal*, (1990), Vol. 3, pp. 13-52.
15. "Islamic Ambivalence to Political Violence: Islamic Law and International Terrorism," *German Yearbook of International Law*, (1988), Vol. 31, pp. 307-336.
14. "Mahmud Muhammad Taha and the Crisis in Islamic Law Reform: Implications for Interreligious Relations," *Journal of Ecumenical Studies*, (Philadelphia, PA, USA:

- Temple University, 1988), Vol. 25:1, pp. 1-21.
13. "The Rights of Women and International Law in the Muslim Context," *Whittier Law Review*, (1987), Vol. 9:3, pp. 491-516.
  12. "Islamic Law, International Relations and Human Rights: Challenge and Response," *Cornell International Law Journal*, (1987), Vol. 20:2, pp. 317-135.
  11. "Christian-Muslim Relations in the Sudan: Peaceful Co-existence at Risk," in Kail C. Ellis, editor, *Vatican, Islam and the Middle East*. (Syracuse, NY, USA: Syracuse University Press, 1987), pp. 265-276.
  10. "Religious Minorities under Islamic Law and the Limits of Cultural Relativism," *Human Rights Quarterly*, (1987), Vol. 9:1, pp. 1-18.
  9. "The Islamic Law of Apostasy and its Modern Applicability: A Case from the Sudan," *Religion*, (1986), Vol. 16, pp. 197-223.
  8. "Religious Freedom in Egypt: Under the Shadow of the Dhimma System," in Leonard Swidler, editor, *Religious Liberty and Human Rights in Nations and Religions*. (New York, USA: Hippocrene Books, 1986), pp. 43-59.
  7. "Detention Without Trial in the Sudan: The Use and Abuse of Legal Powers," *Columbia Human Rights Review*, (1986), Vol. 17, pp. 159-187.
  6. "The Elusive Islamic Constitution: The Sudanese Experience," *Orient* (Hamburg, Germany: Deutsches Orient-Institut, 1985), Vol. 26:3, pp. 329-340.
  5. "The Incidence and Duration of the Right of Private Defence in the Sudan" (Arabic). *Bulletin of Sudanese Studies*, (University of Khartoum, 1985), Vol. 11, pp. 1-36.
  4. "A Modern Approach to Human Rights in Islam: Foundations and Implications for Africa," in Claude Welch and Ronald Meltzer, editors, *Human Rights and Development in Africa*, (Albany, NY, USA: State University of New York, 1984), pp. 75-89.
  3. "Pre-Trial Custody and Release in the Sudan," *Sudan Notes and Records*, (University of Khartoum, 1982), Vol. 63, pp. 20-38.
  2. "The Many Hats of the Sudanese Magistrate: Role Conflict in Sudanese Criminal Procedure," *Journal of African Law*, (1978), Vol. 22:1, pp. 50-62.
  1. "A Comparative Approach to Some Problems of Pre-Trial Discovery," *Sudan Law Journal and Reports*, (1974), pp. 75-95.

### **III. SHORT ARTICLES, BOOK REVIEWS, ETC.**

44. "Freedoms of Speech and Religion in the Islamic Context," in David Marshall, editor, *Tradition and Modernity: Christian and Muslim Perspectives*, (Washington, D.C.: Georgetown University Press, 2013), pp. 57-66.
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41. "Editorial Note: From the Neocolonial 'Transitional' to Indigenous Formations of Justice," *The International Journal of Transitional Justice*, Vol. 7:3, (2013), pp. 1-8.
40. "Critical Reflections on Torture, Religion and Politics," *The Muslim World*, Special Issue, (2013), Vol. 103:2, pp. 259-266.

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38. "Freedoms of Speech and Religion in the Islamic Context." in David Marshall, editor, *Tradition and Modernity: Christian and Muslim Perspectives*, (Washington, D.C.: Georgetown University Press, 2013), pp. 57-66.
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26. Book Review, "Challenging Liberalism on Its Own Rationale to Support an Affirmative Role for the State," A Review of Martin Scheinin, editor, *Welfare State and Constitutionalism: Nordic Perspectives* (Copenhagen: Nordic Council of Ministers 2001), in *I.CON*, (2003), Vol. 1:4, pp. 741-746.
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3. "The OAU and the Rights of Peoples to Self-Determination: A Plea for a Fresh Approach," *African Today* (1988), Vol. 35:3 & 4, pp. 27-36.
2. Review of R. P. Anand, *Confrontation or Cooperation? International Law and the Developing Countries*, (New Delhi, India: Banyan Publications, 1984); and Anthony Carty, *A Reappraisal of the Limits of Legal Imagination in International Affairs*, (Manchester, England, Manchester University Press, 1986), published in *Columbia Journal of Transnational Law*, (1987), Vol. 26:1, pp. 755-764.
1. Review of D. Trindade and H. Lee, editors, *The Constitution of Malaysia: Further Perspective and Developments*, (New York: Oxford University Press, 1986), published in *Columbia Journal of Transnational*, (1987), Vol. 25:3, pp. 197-204.

#### **NAMED LECTURES, AWARDS and VISITING APPOINTMENTS**

- The United Methodist Church Emory University Scholar Teacher Award 2014.
- The John Humphrey Lecture, "The Ends and Means of Human Rights: From State-Centric to People-Centered," McGill Centre for Human Rights and Legal Pluralism, Faculty of Law, McGill University, Montreal, Canada, October 11<sup>th</sup>, 2012.
- Visiting Professor, Department of History and Political Science, Libera Università Internazionale degli Studi Sociali (LUISS), viale Pola 12, Roma, Italy, May 16<sup>th</sup> to June 14<sup>th</sup>, 2012.
- The James Weldon Johnson Medal for 2011 for Human Rights, The James Weldon Johnson Institute for the Study of Race and Difference, Emory University, Atlanta, GA, USA, November 8<sup>th</sup>, 2011.
- Journal of Law and Religion Lifetime Achievement Award, Hamline University School of Law, St. Paul, MN, USA, September 23<sup>th</sup>, 2011.
- The Robert H. Litowitz Lecture, "Islam and the Secular State as Framework for Constant Contestation, Not a Claim of Categorical Resolution," Program in Ethics, Politics and Economics, Yale University, New Haven, CT, USA, April 29<sup>th</sup>, 2010.
- Tanner Lectures on Human Values, "Transcending Imperialism: Human Values and Global Citizenship," University of California, Berkeley, CA, USA, March 9<sup>th</sup>-11<sup>th</sup>, 2010.
- Third Carl Heinrich Becker Lecture, "Sharia and the Secular State in the Middle East and Europe," Wissenschaftskolleg zu Berlin, Berlin, Germany, May 19<sup>th</sup>, 2009.
- Chorley Lecture 2009, "The Compatibility of Islamic Law and State Law", London School of Economics, London, UK, June 10<sup>th</sup>, 2009.

- Shaykh Zayid Distinguished Visiting Scholar at the Center for Arab and Middle Eastern Studies, American University of Beirut, Beirut, Lebanon, December 7<sup>th</sup>-17<sup>th</sup>, 2009.
- Visiting Professor and Senior Fellow of the Berkley Center for Religion, Peace and World Affairs, Georgetown University, Washington D.C., USA, September to December, 2009.
- Honorary Doctorate, Universite Catholique de Louvain (UCL, Louvain-la-Neuve) and Katholieke Universiteit Leuven (K.U. Leuven, Leuven), Belgium, February 2<sup>nd</sup>, 2009.
- Extraordinary Professor, Centre for Human Rights, Faculty of Law, University of Pretoria, Pretoria, South Africa, January 2009 to November 2009.
- Global Legal Scholar, School of Law, University of Warwick, Coventry, UK, September 2007 to November 2009.
- Scholar-in-Residence, the Ford Foundation, New York, NY, USA, May to December 2007.
- G.J. Wiarda Chair, Utrecht University Institute for Legal Studies, Utrecht, Netherlands, September 2005 to August 2006.
- Jeremiah Smith, Jr. Visiting Professor of Law, Harvard Law School, Cambridge, MA, USA, January to June 2003.
- Cecil G. Sheps Visiting Scholar in Social Justice, University of North Carolina at Chapel Hill, NC, USA, March 26<sup>th</sup>-30<sup>th</sup>. 2004.
- Distinguished Visiting Professor, Department of Political Science, American University, Cairo, Egypt, May 12<sup>th</sup>-19<sup>th</sup>. 2002.
- Visiting Professor, Humanities Center, Central European University, Budapest, Hungary, May 20<sup>th</sup>-30<sup>th</sup>, 2002.
- Recipient of the 1999 Dr. J. P. van Praag Award of the Dutch Humanist Ethical Society for promoting the protection of Human Rights, Amsterdam, The Netherlands, December 12<sup>th</sup>, 1999.
- Visiting Professor, School of Human Rights Law, Faculty of Law, Utrecht University, Netherlands, May 1<sup>st</sup> to July 31<sup>st</sup>, 1999.
- Visiting Scholars, Maxwell School of Citizenship and Public Affairs, Syracuse University for “Conversation on Fundamentalism and Human Rights on the 10<sup>th</sup> Anniversary of the Program on the Analysis and Resolution of Conflict,” Syracuse, NY, USA, January 23<sup>th</sup>-24<sup>th</sup>, 1997.

## **LECTURES, PRESENTATIONS, ETC. (last three years)**

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### ***International***

- Public Lecture, “Sudan Constitution in Process,” Sudan Lawyers’ Union, Khartoum, Sudan, December 17, 2014.
- Public Lecture, “Cultural Rights in a Multi-cultural Society, Distinction Center, DAL Group, Khartoum North, Sudan, December 12, 2014.
- Public Lecture, “Islam in the 21<sup>st</sup> Century: The Interdependence of Modernity and

Tradition,” Khartoum International Community School, Khartoum, Sudan, December 9, 2014

- Keynote address, “What is a European Muslim? Thoughts on faith and civil rights,” Islamic Life and Thought in Immigration Societies, Berlin Forum for Muslim Thinking, Friedrich Ebert Stiftung, October 8, 2014.
- Public Lecture, “Mediation of the Secular and Religious: An Islamic Perspective,” Katholische Akademie (Catholic Academy) Berlin, Germany, October 7, 2014.
- Public lecture, “The Irrelevance and Relevance of Sharia to Human Rights,” Balsillie School of International Affairs, Wilfrid Laurier University; and the Centre for International Governance Innovation Waterloo, ON, Canada, September 15, 2014,
- Paper, “Islam and Religious Pluralism: it is Normative not Legal?” International Conference on Legal Pluralism, Accademia delle scienze, Sala dei Mappamondi, Via Accademia delle scienze 6, Torino, Italy, 11-13 September 2014.
- Paper, “International Religious Freedom at Home in Secular Legal Context,” Conference International Religious Freedom and the Global Clash of Values, Sr. Johns University/LUMSA, Rome, Italy, June 21, 2014.
- Presentation, “Relevance and Meaning of a Public/Private Dichotomy in an Islamic Perspective,” International Conference, Arab Spring: Event or Memory?, Mohamed V University, Rabat, Morocco, May 29-30, 2014.
- Keynote address, “Legal Research, Sudan and the Durham Archive,” University of Durham, UK, December 16, 2013.
- Presentation, “Questioning Founding Assumptions: What Does “Rights” in Human Rights Mean?” 4<sup>th</sup> International Conference on Human Rights Education – Soochow University Taipei, Taiwan, Nov 24, 2013.
- Lecture, “The Contingent Role of Islam in Political Legitimacy,” Istanbul Seminar 2013, Bilgi University, Istanbul, Turkey, May 20<sup>th</sup>, 2013.
- Public Lecture, “Islam and the Secular State: The Case of Sudan,” Sudanese Lawyers Association, Doha, Qatar, May 17<sup>th</sup>, 2013.
- Public Lecture, “Constitution-Making in North Africa,” College of Arts and Sciences, American University of Sharjah, Sharjah, United Arab Emirates, May 12<sup>th</sup>, 2013.
- Lecture, “Breaking the Cycle of Dependency and Resentment,” International Congress of Intercultural Philosophy, University of Vienna, Vienna, Austria, May 9<sup>th</sup>, 2013.
- Speaker, “Global Conference on Human Rights, Democracy and the Fragility of Freedom,” McGill Centre for Human Rights and Legal Pluralism, McGill University, Montreal, Canada, March 21<sup>st</sup>-23<sup>rd</sup>, 2013.
- Public Lecture, “American Muslims and Religious Self-Determination,” Centre of Islamic and Middle Eastern Laws (CIMEL), School of Oriental and African Studies, University of London, London, UK, February 1<sup>st</sup>, 2013.
- Panellist, “Towards a Secular Islamic State,” Muslim Institute, London, UK, December 12<sup>th</sup>, 2012.
- Paper Presentation, “Toward an Islamic Reformation: Twenty Years Later,” International Conference on Human Rights Education, Jagiellonian University, Krakow, Poland, December 10<sup>th</sup>, 2012.

- Paper Presentation, “Explaining and Defending the Idea of “Civic Reason and Civic Reasoning: Why State Regulation of Political Discourse is Required in Multi-Religious Societies,” Group Autonomy and its Critics, International Conference, Norwegian Institute for Human Rights, Oslo, Norway, December 9<sup>th</sup>, 2012.
- Panelist, The Challenge of Religious Diversity in Europe, Secularism and Religious Diversity in Europe, RELIGARE Conference, Albert Borschette, 36, Rue Froissart, Brussels, Belgium, December 5<sup>th</sup>, 2012.
- Keynote Address, “Peace Within for Peace Without: We Can’t Give What We Don’t Have,” Peace Building: The Civil Society Contribution: An International Symposium to Jumpstart the Edinburgh Peace Initiative, The City Chambers, Edinburgh, UK, October 20<sup>th</sup>, 2012.
- Keynote Address, “Shari`a, Human Rights, Universality and Sovereignty,” International Conference Global Justice: Principles and Applications,” LUIS, viale Romania, Rome, Italy, June 7<sup>th</sup>-8<sup>th</sup>, 2012.
- Public Lecture, “Sharia and the Civil State,” Aljahedh Forum, Tunis, Tunisia, June 9<sup>th</sup>, 2012.
- Public Lecture, “Islam, Sharia and Democratic Transformation in the Arab World,” International Foundation for Interreligious and Intercultural Education & Institute Tevere Centro Pro Dialogo, Rome, Italy, May 24<sup>th</sup>, 2012.
- Presentation, Islamic Reformation and the “Arab Spring”: Challenges and Opportunities, International Conference, The Arab Spring and the Use of Force in International Relations, Universidade Do Minho, Braga, Portugal, December 9<sup>th</sup>, 2011.
- Lecture, “Human Rights, Universality and Sovereignty: The Relevance and Irrelevance of Shari`a,” Human Rights Research and Education Centre, University of Ottawa, ON, Canada, October 3<sup>rd</sup>, 2011.
- Lecture, “Difference, Globalization and the Limits of Secularization,” University of Alberta, Department of Political Science, Edmonton, Alberta, Canada, September 29<sup>th</sup>, 2011.
- Lecture, “Human Rights, Universality and Sovereignty: The Relevance and Irrelevance of Shari`a,” Center for the Comparative Study of Muslim Societies and Cultures, Simon Fraser University, Vancouver, BC, Canada, September 27<sup>th</sup>, 2011.
- Lecture, “Mutual Mediation of Paradox: Human Rights and the Cosmopolitan Idea(1),” Venice Academy of Human Rights, European International University Centre for Human Rights and Democratization, Venice, Italy, July 14<sup>th</sup>, 2011.
- Paper, “The Cross-Cultural Coherence of Intellectual History: The Case of the Second Message of Islam from Sudan,” at Conceptual History and Global Translations: The Euro-Asian and African Semantics of the Social and the Economic, University of Helsinki, Helsinki, Finland, May 27<sup>th</sup>, 2011.
- Paper, “Coping with Shared Human Vulnerabilities: The Cultural Mediation of Resentment and Retaliation,” Istanbul Seminars 2011: Overcoming the Trap of Resentment, Istanbul Bilgi University, Santral Campus, Istanbul, Turkey, May 19<sup>th</sup>, 2011.
- Keynote Address, “A Democratic State Cannot be Islamic,” Conference on Social Justice in Egypt: Theory, Research, Practice,” American University in Cairo, Cairo, Egypt, May 3<sup>rd</sup>, 2011.

- “Experiences in Freedom of Religion in the African Context,” The Pontifical Academy of Social Sciences, Stato della Città del Vaticano, Rome, Italy, April 30<sup>th</sup>, 2011.

### USA

- Public lecture, “American Culture(s) of Ramadan: To Invent or Recover?” Religion Program, Chautauqua Institution, Chautauqua, NY, July 8, 2014.
- Paper Presentation, “Mediation of Difference and Adjudication of Claims: How to Draw the Line,” Conference on Religious Heterodoxy and Modern States, Department of Sociology, Yale University, March 28, 2014.
- Seminar, “Muslims and the Secular State: The View from Practice,” Institute for Comparative Modernities, Cornell University, March 13, 2014.
- Public Lecture, “American Muslims of Imagined and Re-Imagined Communities,” the Institute for Comparative Modernities and the Clarke Initiative for Law and Development in the Middle East and North Africa, Cornell University, Ithaca, NY, March 12, 2014.
- Keynote, “Constitutions and Cultural Pluralism,” Institute for Religion, Culture and Public Life, Columbia University, December 13, 2013.
- Paper presentation, “Religion and Human Rights: Shifting Both Paradigms,” Symposium, Rights and Religion: A Movement Breaking, the Center for Religions, Rights and Social Justice, Union Theological Seminary, New York, NY, November 15, 2013.
- Panelist, “Two Years into the Arab Spring: Islam, Elections & Democratic Transformation,” The International Foundation for Electoral Systems and International Council for Middle East Studies, Washington, D.C., April 4<sup>th</sup>, 2013.
- Mellon Sawyer Seminar, “Beyond Minority Politics: American Muslims and Citizenship,” The Graduate Center, City University of New York, New York, NY, November 15<sup>th</sup>, 2012.
- Public Lecture, “American Muslims and Citizenship: Beyond Minority Politics,” Middle East Center, University of Utah, Salt Lake City, UT, November 8<sup>th</sup>, 2012.
- Public Lecture, “Islam, Sharia and Democracy,” Furman University, Greenville, SC, November 1<sup>st</sup>, 2012.
- Public Lecture, “The Quran and Islamic Law,” College of Arts and Sciences and School of Law, University of Notre Dame, Notre Dame, IN, September 30<sup>th</sup>, 2012.
- Paper Presentation, “The Ends and Means of the Common Good: The Challenges of Imperialism and Religion,” Expert Meeting, Globalization and the Common Good, Institute for Advanced Studies in Culture, University of Virginia, Charkottesville, VA, April 19<sup>th</sup>-21<sup>st</sup>, 2011.
- Panel Presentation, “Human Rights and Political Change in the Arab World,” Robert L. Bernstein Human Rights Symposium, Yale Law School, New Haven, CT, March 29<sup>th</sup>-30<sup>th</sup>, 2012.
- Lecture, “Religion and the ‘Nationalism’ in Internationalism,” Cogut Center for the Humanities, Brown University, Providence, RI, March 13<sup>th</sup>, 2012.
- Plenary Address, “Banning Shari`a is a ‘Red Herring’: The Way Forward for all Americans,” International Conference on Invisible Constitutions: Culture, Religion and Memory,” St. Louis University School of Law and Center for Intercultural Studies, St.

Louis, MO, March 2<sup>nd</sup>, 2012.

- Plenary Address, “Complementary not Competing Claims of Law and Religion: an Islamic Perspective,” at Conference on the Competing Claims of Law and Religion, Pepperdine University School of Law, Malibu, CA, Feb. 24<sup>th</sup>, 2012.
- Public Lecture, “Islam, Shari`a, and Democratic Transformation in the Arab World, Middle Eastern Studies, Boston College, Boston, MA, Feb. 15<sup>th</sup>, 2012.
- Public Lecture, “Human Rights, Universality and Sovereignty: The Relevance and Irrelevance of Islamic Law,” Washington and Lee University School of Law and the Transnational Law Institute, Lexington, VA, April 8<sup>th</sup>, 2011.
- Speaker, “Renewing Moral Norms,” Of Heaven and Earth: Religion, Belief and Women’s Rights, The Carter Center, Atlanta, GA, April 3<sup>rd</sup>, 2011.
- The 2011 Dale Somers Memorial Lecture, “Human Rights in Africa: The Post-Colonial and Post-Post-Colonial,” Georgia State University, Atlanta, GA, April 1<sup>st</sup>, 2011.
- Keynote Address, “Shari`a, State Law and Freedom of Religion in Oklahoma,” Council on American-Islamic Relations (CAIR), Oklahoma City, OK, March 26<sup>th</sup>, 2011.
- Presentation, “Tolerance and Freedom: Sustainability of Toleration in Public Discourse,” Conference on Toleration and Freedom: The American Experience in Context, Institute for Philosophy & Religion, Boston University, Boston, MA, March 25<sup>th</sup>, 2011.
- Lecture, “Beyond Minority Politics: American Muslims and Citizenship,” Institute on Culture, Religion and World Affairs, Boston University, Boston, MA, March 24<sup>th</sup>, 2011.
- Public Lecture, “Human Rights, Universality and Sovereignty in African and Islamic Perspectives,” Rothko Chapel, Houston, TX, March 19<sup>th</sup>, 2011.
- Public Lecture, “American Muslims and Citizenship,” The Boulder Public Library, Boulder, CO, March 4<sup>th</sup>, 2011.
- Presentation, “Human Rights, Universality and Sovereignty: The Relevance and Irrelevance of Shari`a,” Conference on Human Rights in Islam: The Politics of Cultural Transformation,” Duke University, Durham, NC, Feb. 24<sup>th</sup>, 2011.

## **GRANTS AND FELLOWSHIPS**

May 2009 to April 2011: Grant from the Carnegie Corporation of New York, for project, “Enhancing Citizenship: American Muslims and American Secularism.”

February to December 2008: Grant from the Ford Foundation for promotional activities of the book, *Islam and the Secular State* (Harvard University Press, 2008).

January 2006 to December 2007: Grant from the Ford Foundation for the Translation and Dissemination of the Future of Shari`a, book manuscript.

January 2004 to December 2005: Grant from the Ford Foundation for a study on the Future of Shari`a in present Islamic societies (Islam, State and Society).

August 2002 to July 2003: Grant from the Ford Foundation for a conceptual (theological, legal) study of Philanthropy for Social Justice in Muslim Societies.

January 2002-January 2003: Grant from the Center for the Interdisciplinary Study of Religion at Emory University School of Law to study Inter-Religious Marriage in Four Cities (Bombay, Dakar, Istanbul, and Lagos).

- June 2001-December 2004: Grant from the Ford Foundation (to the Law and Religion Program of Emory University) for Fellowship Program in Islam and Human Rights. Activities include training ten scholars/advocates in the theory and practice of Human Rights Advocacy within Islamic Societies and Communities, Convening a Workshop on Islam and Human Rights in Istanbul, Turkey, in May 2004, and establishing and maintaining a Database on Islam and Human Rights for global internet access.
- Oct. 1999-Sept. 2002: Grant from the Ford Foundation (to the Law and Religion Program of Emory University) for continuation of Women and Land in Africa project (below), for additional studies in Mozambique and Rwanda, and implementing an advocacy program in Ethiopia, in addition to global publicity for all the activities of this project.
- Sept. 1998-August 2000: Grant from the Ford Foundation (to the Law and Religion Program of Emory University) for global study of the Practice and Adaptation of Islamic Family Law throughout the World, with pilot country studies in Egypt, Palestine, and USA.
- March 1996-August 1998: Grant from the Ford Foundation (to the Law and Religion Program of Emory University) for project on Cultural Transformation and Human Rights in Africa, focusing on the Impact of Culture (including Religious and Customary Law) on Women Access to Controlling Land in Ethiopia, Cameroon, Nigeria, Senegal, and Uganda. The project also co-organized two workshops, one at the University of Cape Town, South Africa, March 11<sup>th</sup> -13<sup>th</sup>, 1997, and the second in Entebbe, Uganda, April 23<sup>th</sup> -27<sup>th</sup>, 1998.
- April-August 1995: Individual Research Grant, American Council on Learned Societies research for a book on Constitutionalism in Africa.
- January-April 1991: Visiting Fellowship, Human Rights Program, Harvard Law School, Cambridge, MA, USA, worked on a research project about Human Rights in the Muslim World, with special emphasis on Algeria, Egypt and Pakistan.
- April 1990-July 1991: Individual Research Grant, the Ford Foundation for research on Human Rights in Cross-Cultural Perspectives, with special reference to Islamic Societies.
- August 1987-June 1988: Fellowship, Woodrow Wilson International Center for Scholars, Washington, D.C. under a Research and Writing Grant from John D. and Catherine T. MacArthur Foundation and a Fellowship from the Wilson Center.
- April-June 1985: Individual Grant from the Ford Foundation, Khartoum, Sudan, for research on Islam and Human Rights.
- Sept. 1981-June 1982: Rockefeller Fellowship, Center for the Study of Human Rights, Columbia University, New York City, NY, USA.

## **PROFESSIONAL MEMBERSHIPS**

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- 2013- present, Member of the Board, Universal Rights Group, Versoix Switzerland.
- 2009 – 2011, Member of the Board, Global Rights, Partners for Justice, Washington, D.C., USA.
- 2003 – 2013, Commissioner, International Commission of Jurists, Geneva, Switzerland.
- 1997 – 2001, Member of the Board of Trustees, the Population Council, New York, NY, USA



- 1997 – 2002, Member of the Board, Institute for Human Rights and Development, The Gambia
- 1997 – 2000, Member of the International Council on Human Rights Policy, Geneva, Switzerland (member of Founding Board of the Council, 1995-1997).
- 1997 – 2002, International Advisory Council of the International Center for the Legal Protection of Human Rights (Interights), London, UK.
- 1996 – 1999, International Advisory Council, AFRONET (Inter-African Network for Human Rights & Development), Lusaka, Zambia.
- 1995 – 2001, Board of Trustees of RAINBO (Research, Action & Information Network for Bodily Integrity of Women), New York, NY, USA.
- 1995 – present, Board of Trustees of the Cairo Institute for Human Rights Studies, Egypt.
- 1995 – present, Advisory Board, Urban Morgan Institute for Human Rights, College of Law, University of Cincinnati, Cincinnati, OH, USA.
- 1986 – 1999, International Third World Legal Studies Association, New York, NY, USA.  
Vice President, 1989-90. President 1990-1998.

### **EDITORIAL POSITIONS**

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- 2013 – present, Member of the Editorial Board, *The Journal of African Law* (University of London).
- 2012 – present, Member of Editorial Board, *Transitional Legal Theory*, A Quarterly Journal, Hart Publishing
- 2007 – present, International Advisory Board, *The International Journal of Transitional Justice*, (Oxford University Press).
- 2006 – present, Editorial Council, *Theology Today*, (Princeton Theological Seminary).
- 2006 – present, Advisory Board, *Religion and Human Rights*, (Martinus Nijhoff/Brill).
- 2006 – present, Advisory Board, *Human Rights and International Legal Discourse* (Intersentia).
- 2000 – present, Editorial Advisory Board, *Human Rights Law Review*, (University of Nottingham/OUP).
- 1998 – 2004, International Advisory Board, *International Politics*, (Kluwer Law International).
- 1995 – present, Advisory Editorial Board, *Human Rights Quarterly*, (The Johns Hopkins University Press).
- 1995 – 2000, Co-editor, *Rwaq Arabi*, (Journal of the Cairo Institute for Human Rights Studies).

***Dec 2014***